Title

O-Level/IGCSE Islamiyat (PAPER-2)

(2018-2025)

Syllabus 2025-2026-2027

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PREFACE

This book has been carefully compiled to assist students of O Level and IGCSE Islamiyat in their preparation for the Cambridge examinations. Covering past paper questions from 2018 to 2025, it strictly follows the latest Cambridge syllabus for 2025–2027 and includes all variants, ensuring comprehensive coverage of the subject.

Each topic has been arranged systematically to help students understand the key themes and concepts outlined in the syllabus. At the end of every topic, the official mark scheme has been included to guide students in recognizing what examiners expect and how to structure their answers effectively.

This topical compilation is designed to make revision more focused and efficient by organizing questions according to syllabus topics rather than year or paper. It aims to help students develop a clear understanding of Islamic beliefs, teachings, and practices, while also strengthening their analytical and evaluative skills as required in the exam.

It is hoped that this book will serve as a valuable resource for both teachers and students, facilitating effective learning and confident exam preparation.

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- Customer satisfaction is our priority and achieve this goal we will always, work as a team.
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- اپنے مقصد کے حصول کیلئے ہم ہمیشہ بحیثیت ایک ٹیم کام کرتے ہیں۔
- گاہک کی ضروریات اور ماحولیاتی حالات اور احتیاطی تدابیر کہ مدنظر رکھتے ہوئے معیاری اشیاء فراہم کرتے ہیں۔
- ہر فرد اپنے خیالات اور تخلیقات کے ذریعے بہتر کوالٹی اور اس کو برقرار رکھنے کیلئے موثر کردار ادا کرتا ہے۔

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1 **(a)** describe their teachings about what Muslims believe [4]

(b) explain how Muslims can put these teachings into action. [4]

'الدِّينُ النَّصِيحَةُ.' قُلْنَا: لِمَنْ؟ قَالَ: 'لِلهِ وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأَئِمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ.'

'Religion is sincerity.' We said: 'To whom?' The Prophet said: 'To Allah, his Book, his Messenger, the leaders of the Muslims and to their common people.'

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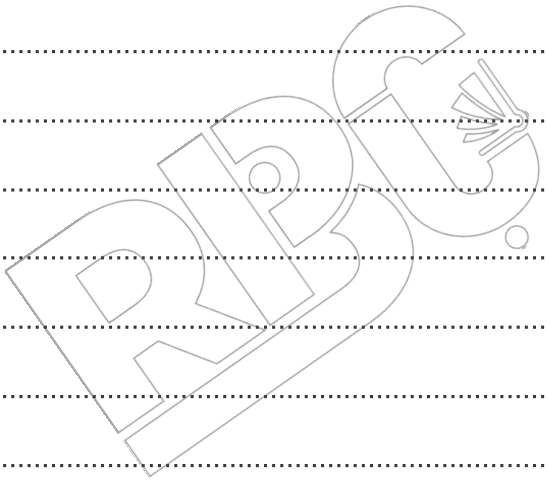

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2 **(a)** describe their teachings about what Muslims believe [4]

(b) explain how Muslims can put these teachings into action. [4]

لاَ يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ.

None of you believes until he wants for his brother what he wants for himself.

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3 **(a)** describe their teachings about what Muslims believe [4]

(b) explain how Muslims can put these teachings into action. [4]

مَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَومِ الآخِرِ فَلْيَقُلْ خَيْراً أَوْ لِيَصْمُتْ، وَمَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَوْمِ الآخِرِ فَلْيُكْرِمْ جَارَهُ، وَمَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَومِ الآخِرِ فَلْيُكْرِمْ ضَيْفَهُ.

Let him who believes in Allah and the Last Day either speak good or keep silent, and let him who believes in Allah and the Last Day be generous to his neighbour, and let him who believes in Allah and the Last Day be generous to his guest.

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4 **(a)** describe their teachings about what Muslims believe [4]

(b) explain how Muslims can put these teachings into action. [4]

أَنَّ رَجُلاً سَأَلَ رَسُولَ اللهِ (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) فَقَالَ: أَرَأَيتَ إِذَا صَلَّيْتُ الْمَكْتُوبَاتِ، وَصُمْتُ رَمَضَانَ، وَأَحْلَلْتُ الْحَلَالَ، وَحَرَّمْتُ الْحَرَامَ، وَلَمْ أَزِدْ عَلَى ذَلِكَ شَيْئاً، أَدْخُلُ الْجَنَّةَ؟ قَالَ: نَعَمْ.

A man asked the Messenger of Allah (may Allah bless him and give him peace): Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter paradise? He said: Yes.

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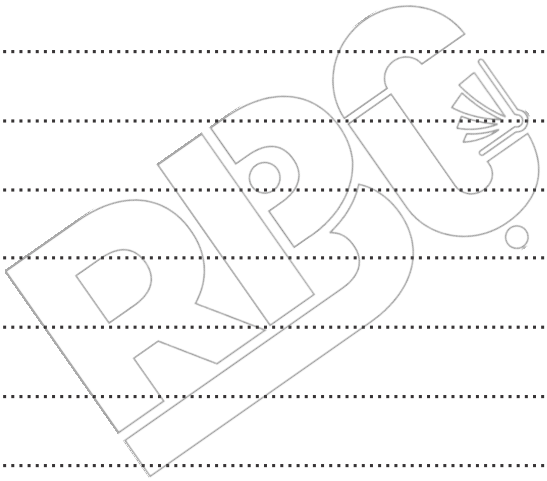

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Q1/22/M/J/18 Q1/21/M/J/19 Q1/21/O/N/20 Q1/21/M/J/21 Q1/22/O/N/22 Q1/21/O/N/23 Q1/21/M/J/24 Q1/22/M/J/25

5 **(a)** describe their teachings about what Muslims believe [4]

(b) explain how Muslims can put these teachings into action. [4]

كُلُّ سُلاَمَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ: تَعْدِلُ بَيْنَ اثْنَيْنِ صَدَقَةٌ؛ وَتُعِيْنُ الرَّجُلَ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةٌ؛ وَالْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ؛ وَبِكُلِّ خَطْوَةٍ تَمْشِيهَا إِلَى الصَّلاَةِ صَدَقَةٌ؛ وَتُمِيطُ الأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ.

Every person's every joint must perform a charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity; a good word is a charity; every step you take to prayers is a charity; and removing a harmful thing from the road is a charity.

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